EXIST WIDTH

\*50.50 8

\*4430 8.

06-24-93

06-24-93

|  | APPLICATION   | ON FOR                      | BUILI               | DING                  | PERMI               | Γ               |
|--|---|-----------------------------|---------------------|-----------------------|---------------------|-----------------|
|  | COUNTY OF LOS ANGELES   |                             | BUILDING AND SAFETY |                       |                     |                 |
| WORKER'S COMPENSATION DECLARATION  |   | FOR APPLICANT TO FILL IN    |                     | 2108                  | Rodde               | 12.             |
| I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)                     | BUILDING ADDRESS Readding   | AVE                         |                     | 0                     | 1                   | 0               |
| Policy No Company  | DOS ENTAPICA  | 91770                       | LOCALITY            | hoa                   | enlad               |                 |
| ☐ Certified copy is hereby furnished.  | NO. OF E  | EDGG. NOW ON LOT            | NEAREST CROSS       | S ST.                 |                     |                 |
| ☐ Certified copy is filed with the county building inspection department.  | TRACT BLOCK   | LOT NO.                     | USE ZONE            | MAP NO.               |                     |                 |
| Date Applicant   | ASSESSOR MAP BOOK PAGE  | de de                       | SPECIAL CONDITION   | NS                    | Property Con        |                 |
| CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE  | OWNER<br>BEATRICEALOFF<br>ADDRESS<br>210 PREADING A   | 572-85 7 6                  | WITHIN 1000 FT.     | OF SCHOOL?            | YES                 | NO              |
| (This section need not be completed if the permit is for one hundred dollars (\$100) or less.)   | 2107 READINGA   | VE                          | DISTRICT            | GROUP TYPE            | CONST. FIRE ZONE PR | ROCESSED BY     |
| I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to  | ROSEM FADCA   | 7/7 7 0<br>TEL NO.          | 0                   | 100                   | 100                 | nos             |
| become subject to the Workers' Compensation Laws.  Date Applicant  |   |                             | STATISTICAL CLA     | SIFICATION DWELL UNIT | APT                 | CONDO           |
| Date Applicant  NOTICE TO APPLICANT: If, after making this Certificate of  | ADDRESS   |                             | REQUIRED            | J 5                   | TOTAL SETBACK FRO   | OM EXIST        |
| Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith   | CONTRACTOR WNL  | TEL NO.                     | SET BACK<br>FRONT   | YARD HWY              | PROP LINE           | WIDTH           |
| comply with such provisions or this permit shall be deemed revoked.  | ADDRESS   | LIC. NO.                    | P L<br>SIDE         |                       |                     |                 |
| LICENSED CONTRACTORS DECLARATION   | CITY  | LIC. CLASS                  | PL                  |                       |                     |                 |
| I hereby affirm that I am licensed underprovisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect. | SQ. AT. SIZE NO. OF STORIES NO. OF  | FAMILIES NEW                | SEWER MAP<br>BK P   | og _                  | P23                 | 5               |
| License Number Lic. Class  | DESCRIPTION OF WORK   | ADD □                       | VALUATION           | 00                    | 0.1                 | *50.50          |
| Contractor Date  | 0 10  | ALTER                       | \$(000              | ).                    |                     |                 |
| ☐ I am exempt under Sec  | Porch Addi  | REPAIR DEMOL D              | \$                  |                       | 013.                | *50.50<br>-8130 |
| B.&P.C. for this reason  | USE OF EXISTING BLDG.   | LDMA P/C #                  |                     | ,0.1 & 7              | 0170                |                 |
| Date:  |   | URM 🗆                       |                     | 15                    | 08                  | 3. = 36.        |
| Signature  | APPLICANT (PRINT)   | TEL NO.                     | LDMA Perm #         | T. M. S               | 2 06                | 5-24-9          |
| their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and  | ADDRESS   | FINAL DATE                  |                     | VALIDATION            | <b>i</b> 1          |                 |
| Professions Code.)   | WILL THE APPLICANT OR FUTURE BUILDING OCCUPANT  | HANDLE A HAZARDOUS MATERIAL | 17/11               | 96                    |                     | 5.1             |
| I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code.)                                      | OR A MIXTURE CONTAINING A HAZARDOUS MATERIAL E AMOUNTS SPECIFIED ON THE HAZARDOUS MATERIALS IN YES NO   | FINALBY                     | 1                   | ≸  P1                 |                     |                 |
| CONSTRUCTION LENDING AGENCY  | WILL THE INTENDED USE OF THE BUIDLING BY THE OCCUPANT REQUIRE A PERMIT FOR CONSTRUCTION OF COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD) GUIDELINES. |                             |                     | 01                    | *4430               |                 |
| I hereby affirm that there is a construction lending agency for<br>the performance of the work for which this permit is issued (Sec.   | YES NO I  |                             |                     |                       | *4430               |                 |
| 3097, Civ. C.) Lender's Name   | CHECKLIST. I UNDERSTAND MY REQUIREMENTS UNDER T<br>TITLE 2, CHAPTER 2.20 SECTIONS 2.20.100 THROUGH 2.   |                             |                     | 0.12.                 | 8131                |                 |
| Lender's Address   | MATERIALS REPORTING AND FOR OBTAINING A PERMIT F  |                             |                     | 0.1                   | 0 - 7 4             |                 |
| I certify that I have read this application and state under penalty  | OWNER OR AGENT  |                             |                     |                       | 0 0                 | 8 36.           |
| of perjury that the above information is correct. I agree to comply with all county ordinances and State laws relating to building   | P.C. FEE 50.50 PERMIT F   | 81.00                       |                     |                       | 06                  | 6-24-9          |
| construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.  | ISSUANC   | 171-10                      |                     |                       |                     |                 |

SEE REVERSE FOR EXPLANATORY LANGUAGE

| PLANS TO APPLICANT                                |                |        | CANT                  | INSPECTOR'S NOTES  |  |  |
|---|----------------|--------|-----------------------|--|--|--|
| To:   |                | Retur  | ned Approved          | SCOREOU PROGRESSION  |  |  |
| No. Date  | No.            |        | Date                  |  |  |  |
|   |                |        |                       |  |  |  |
|   | 79             |        |                       |  |  |  |
|   |                |        |                       |  |  |  |
|   |                |        |                       |  |  |  |
| Approvals   | Red            | quired | Date Received         |  |  |  |
|   | Yes            | No     | or Approved           |  |  |  |
| Water Certificate                                 |                |        |                       | STATE OF HIS TON RUSSEE WELL   |  |  |
| Health Department                                 |                |        |                       | THE ROOM OF A VE   |  |  |
| Fire Department                                   | 4 35           |        |                       | RUSSIN FRIDZ A CONTROL   |  |  |
| Oradina   |                |        |                       |  |  |  |
| Grading   |                |        |                       |  |  |  |
| Geological  | Ale The second |        |                       |  |  |  |
| Pedestrian Protection<br>(Fence) (Canopy)         |                |        |                       | The state of the s |  |  |
| Special Inspection<br>(Conc.) (Mesonry) (Welding) |                |        |                       |  |  |  |
| Lot Drainage                                      |                |        |                       |  |  |  |
| Parking   |                |        |                       |  |  |  |
| 01 *505.0   |                | 7-813  |                       |  |  |  |
| × 02024   |                |        |                       |  |  |  |
| 050050  | 0              |        |                       | 4  |  |  |
| Approvels   | Date           | ,      | Inspector's Signature |  |  |  |
| Location 3 E - 80<br>(Selback & Yerds)            | 1              | Van    |                       |  |  |  |
| Foundations ( - )                                 | 6/29           | 1195   | M                     |  |  |  |
|   | 01             |        |                       |  |  |  |
| Slab [ ]  |                |        |                       |  |  |  |
| Frame   | 4.3 11313      |        |                       |  |  |  |
| Epozgy Insulation                                 |                |        |                       |  |  |  |
| Energy Insulation                                 |                |        |                       |  |  |  |
| Lath/Drywall - Interior                           |                |        |                       |  |  |  |
| Lath - Exterior                                   |                |        |                       |  |  |  |
| House Number 8 - 5                                | 0              |        |                       |  |  |  |
| Correct & Posted Final - 0 7 - 8 0 Enter on Front |                |        |                       |  |  |  |
| Certificate of Occupancy issued                   | 1              |        |                       | TUBIL COLOR  |  |  |
| Occupancy issued                                  |                |        |                       |  |  |  |
|   |                | 130    |                       |  |  |  |

## OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor-License Law for the following reason. (Sec. 7031.5) Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9) (commencing with Section 7000 of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).:

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Laws.

|   | B.&P.C. for th                           |                      |
|---|--|----------------------|
|   | Owner_                                   |                      |
| *************************************** | INSPECTOR'S NOT                          | ES                   |
|   |  | Sale of the Sale Man |
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